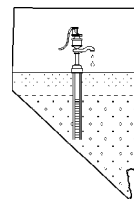




Ground Water Protection Public Education Materials



The ground water protection related public education materials listed below are mostly targeted toward the general public. Also, some materials are directed toward school children or local decision-makers. The materials are listed according to the source from which the materials may be obtained. Phone numbers are listed for each source.

Carson City Environmental Control

Household Hazardous Waste Program
887-2340 x1018

Pamphlets

Opening the Door to a Safer Environment

Home Inventory: Your Guide to Responsible Care of Hazardous Household Products

Clark County Health District

Environmental Health Division
383-1261

Pamphlets

Nevada Division of Water Resources, 1995, *WELLS — General Guidelines on Domestic and Quasi-Municipal (Community) Wells with the Las Vegas Valley*

Clark County Health District, *Care and Feeding of Individual Disposal Systems*

Booklets

Nevada Division of Health, 1989, *WATER — Our Most Valuable Resource*

Clark County Conservation District, 1995, *Preserving Our Water Resources — A Guide for Southern Nevada Residents*

Nevada Division of Agriculture, Reno

(702) 688-1180

Booklets

U.S. EPA, 1995, *Citizen's Guide to Pest Control and Pesticide Safety*. Prevention, Pesticides, and Toxic Substances, EPA 730-K-95-001.

U.S. EPA, 1991, *Protecting the Nation's Ground Water: EPA's Strategy for the 1990's*. Office of the Administrator, EPA 21-Z-1020, 84 p. (Limited number of copies)

U.S. EPA, 1990, *Citizen's Guide To Ground-Water Protection*: Office of Water, EPA 440/6-90-004, 33 p. (Limited number of copies) Also available in Spanish from the National Center for Environmental Publications at 800-490-9198.

Pamphlets

American Farm Bureau Federation, National Agricultural Aviation Association, National Agricultural Chemical Association, U.S. Dept. of Agriculture Extension Service, *Protecting Our Groundwater: A Grower's Guide*. (Limited number of copies)

Nevada Dept. of Business & Industry, Division of Agriculture, *Pesticide Disposal Program*. (Limited number of copies)

U.S. EPA, 1990, *Polluted*. Office of Water. (Limited number of copies)

Fact Sheets

USGS, 1997, *Monitoring for Pesticides in Ground Water in Nevada*, USGS Fact Sheet FS-139-97.

Nevada Division of Environmental Protection, Bureau of Water Quality Planning (702) 687-4670 x3088

Booklets -- From 1 to 20 copies of each may be requested.

Is someone contaminating your drinking water? An Overview of Potentially Harmful Shallow Injection Wells. U.S. EPA and UIPC, 10 p.

NDEP, 1997, *Protecting Nevada's Ground Water: Information, Ideas and Resources for your Community.* Bureau of Water Quality Planning, 26 p.

U.S. EPA, 1992, *25 Ways to Educate or Involve the Public in Wellhead Protection Programs: Region IX*, 8 p.

Fact Sheets -- From 1 to 20 copies of each may be requested.

NDEP, 1994, *Nevada Wellhead Protection Program Fact Sheet:* Bureau of Water Quality Planning.

NDEP, 1995, *Abandoning Unused Water Wells Fact Sheet:* Bureau of Water Quality Planning.

NDEP, 1995, *Class V Underground Injection Wells Fact Sheet:* Bureau of Water Quality Planning.

NDEP, 1995, *Domestic Septic Systems Fact Sheet:* Bureau of Water Quality Planning.

NDEP, 1995, *Home Heating Oil Tanks Fact Sheet:* Bureau of Water Quality Planning.

RSVP, *Safer Alternatives to Hazardous Household Products.* Nevada Rural Counties Retired Senior Volunteer Program, Inc.

Videos -- May be borrowed. Materials associated with videos are also listed here.

Anaheim Public Utilities Department, 1993, *The Surfer, the Garbageman and the Lady in the Sky*, 15:02 min.

Fernley Town Utilities, 1992, *Fernley Wellhead Protection Project*, 11 min.

Texas Water Commission, 1992, *Protecting Texas Ground Water: The RSVP Volunteer Approach*, 15:52 min.

Massachusetts Audubon Society, 1990, *The Power to Protect: Three Stories About Groundwater*, 32:00 min.

- U.S. EPA, 1991, *Power to Protect: Workbook to Accompany the Video*, 38 p.

PBS, 1997, *Tools for Drinking Water Protection.* Nationally broadcast videoconference, March 19, 1997, 1 hour 30 min.

- ▶ League of Women Voters Education Fund, 1997, *Tools for Drinking Water Protection: Leader's Guide.*

U.S. EPA, 1997, *National Satellite Videoconference on Source Protection of Drinking Water Supplies*, May 14, 1997.

- U.S. EPA, 1997, *National Satellite Videoconference on Source Protection of Drinking Water Supplies: Presentation Materials*, May 14, 1997, EPA/625/K-97/001a.

Washoe County Utility Services, 1997, *Wellhead Protection*, 6 min.

Nevada Division of Environmental Protection, Solid Waste Branch (702) 687-4670 x3003

Pamphlets

Starting at Home: Recycling to Protect Our Environment

Moving Out? A Guide to handling hazardous household wastes when moving. Also available in Spanish.

If you think these belong in the trash.... A Guide to hazardous household waste. Also available in Spanish.

Posters

U.S. EPA, 1994, *Welcome to Recycle City*, EPA909-H-93-001.

Take Pride in America — The Future of America is in Your Hands

Videos -- May be borrowed. Call the above phone number for more information.

Topics include:

Aluminum	Recycling (general)	Paper	Steel/Tin	Waste
Composting	Oil	Plastic	Tires	Childrens Interest

Nevada Small Business Development Center

(702) 784-1717

(800) 882-3233

Pamphlet

NSBDC, *Business Environmental Program*

Rural Community Assistance Corporation

(916) 447-9832 x128

Booklet

Community Resource Group, Inc./Southern RCAP, *The Local Decision-Makers' Guide to Groundwater and Wellhead Protection*: Rural Community Assistance Program, Inc., 16 p. (There is a charge for 5 or more copies.)

University of Nevada Cooperative Extension, Washoe County

784-4848

Booklets

Univ. of Nevada Coop. Extension, 1993, *Protecting Our Water Resources: A Guide for Washoe County Residents*, SP-93-05, 62 p. (Limited number of copies)

Fact Sheets

Univ. of Nevada Coop. Extension, 1992, *Drinking Water Testing for Private Well Owners*, Fact Sheet 92-30

Univ. of Nevada Coop. Extension, 1992, *Protect Your Wellwater*, Fact Sheet 92-33

Univ. of Nevada Coop. Extension, 1992, *Understanding Your Septic System*, Fact Sheet 92-27

Univ. of Nevada Coop. Extension, 1992, *Water Efficient Landscaping*, Fact Sheet 92-26

U.S. EPA -- Office of Ground Water and Drinking Water at <http://www.epa.gov/OGWDW>

Safe Drinking Water Act Hotline

(800) 426-4791 between 9:00 am and 5:30 pm Eastern time, Mon. - Fri., except Federal Holidays

Booklets

U.S. EPA, 1990, *Citizen's Guide To Ground-Water Protection*: Office of Water, EPA 440/6-90-004, 33 p. (Limited number of copies) Also available in Spanish from the National Center for Environmental Publications at 800-490-9198.

U.S. EPA, 1995, *Why Do Wellhead Protection? Issues and Answers in Protecting Public Drinking Water Supply Systems*. Office of Water, EPA 813-K-95-001.

Pamphlets

U.S. EPA, 1994, *Class I Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-002.
U.S. EPA, 1994, *Class II Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-003.
U.S. EPA, 1994, *Class III Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-004.
U.S. EPA, 1994, *Class V Injection Wells and Your Drinking Water*. Office of Water, EPA 813-F-94-005.

Fact Sheets

U. S. EPA, 1992, *Ground Water Protection: A Citizen's Action Checklist*. EPA 813-F-92-002.
U.S. EPA, 1995, *Is Your Community's Drinking Water At Risk? Misused Septic Systems Can Cost Millions*. Office of Ground Water and Drinking Water, EPA 813-F-95-004.
U.S. EPA, 1995, *Protecting our Ground Water*. EPA 813-F-95-002.

U.S. Geological Survey

(800)435-7627 (Distribution Center) or <http://water.usgs.gov/public/wid>
(702)887-7649 (Carson City) or (702)897-4043 (Las Vegas)

Booklets

USGS, 1993, *Ground Water*, 23 p.
Waller, Roger M., 1993, *Ground Water and the Rural Homeowner*. USGS, 36 p.

Fact Sheets

USGS, 1994, *Are Farmers Contaminating the Shallow Ground Water?*, excerpt from Water Resources Investigation Report 94-4183.
USGS, 1995, *Ground Water*, USGS Fact Sheet FS-058-95.
USGS, 1995, *Occurrence of the Gasoline Additive MTBE in Shallow Ground Water in Urban and Agricultural Areas*, USGS Fact Sheet FS-114-95.
USGS, 1995, *United States Geological Survey: Programs in Nevada*, USGS Fact Sheet FS-028-95.
USGS, 1996, *Nitrate in the Ground Waters of the United States — Assessing the Risk*, USGS Fact Sheet FS-092-96.
USGS, 1996, *Pesticides in Ground Water: Current Understanding of Distribution and Major Influences*, USGS Fact Sheet FS-244-95.
USGS, 1997, *Modeling Ground-Water Flow with MODFLOW and Related Programs*, USGS Fact Sheet FS-121-97.
USGS, 1997, *Monitoring for Pesticides in Ground Water in Nevada*, USGS Fact Sheet FS-139-97.
USGS, 1997, *Stream and Ground-Water Monitoring Program, Lake Tahoe Basin, Nevada and California*, USGS Fact Sheet FS-100-97.

Posters -- Each of the following color posters is available in grade school and middle school editions.

Ground Water
Wastewater Treatment
Water Quality

Water Use (also available in Spanish)
Hazardous Waste
Wetlands

Washoe County District Health Department

Division of Environmental Health Services
328-2434

Booklet

Citizen's Guide to Hazardous Household Products